- SARAS APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DEV PURI
2	AFFILIATION NO.(IF APPLICABLE)	2130139
3	SCHOOL CODE (IF APPLICABLE)	60060
4	COMPLETE ADDRESS WITH PIN CODE	BHAI JOGA SINGH PUBLIC SCHOOL, DEV PURI, , MEERUT, - 250002
5	PRINCIPAL NAME	MS ANJU GOEL
6	PRINCIPAL QUALIFICATION	MA B ED
7	SCHOOL EMAIL ID	bjs.sschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9897402232

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://bjspublicschool.in/images/brand/logo/Extention%20of%20Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://bjspublicschool.in/images/brand/logo/Society%20And%20Trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://bjspublicschool.in/images/brand/logo/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://bjspublicschool.in/images/brand/logo/Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://bjspublicschool.in/images/brand/logo/Building%20Safety%20Certificate%20001.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://bjspublicschool.in/images/brand/logo/Fire%20Safety%20Certificate-converted.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://bjspublicschool.in/images/brand/logo/DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://bjspublicschool.in/images/brand/logo/Water%20Health%20Sanitation.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://bjspublicschool.in/images/brand/logo/Fee%20Structure%202019-20.jpg
2	ANNUAL ACADEMIC CALANDER	http://bjspublicschool.in/images/brand/logo/Academic%20Calender%202021-22.jpg
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://bjspublicschool.in/images/brand/logo/School%20Management%20Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://bjspublicschool.in/images/brand/logo/Parent%20Teacher%20Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	http://bjspublicschool.in/images/brand/logo/Result%2010th%2012th%20last%205%20%20years.jpg

D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MS ANJU GOEL

4/17/2021 - SARAS

2	TOTAL NO. OF TEACHERS	50
	PGT	12
	TGT	19
	PRT	16
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	86	85	98.84%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	47	46	97.87%	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11331
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	55 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://bjspublicschool.in/Video.aspx